

AMENDED

APPLICATION FOR PERMIT

Serial No. 17330

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 12 1957
 Returned to applicant for correction
 Corrected application filed AUG 19 1957

The undersigned Frank H., Ida M., Franklin H., Florence M. and John M. Baker and Helen B. Currie
Name of applicant
 of c/o Frank H. Baker, P. O. Box 165, County of Douglas, Gardnerville, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Granite Seeps
Name of stream, lake, or other source

2. The amount of water applied for is 1.0 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, T. 13 N., R. 19 E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said section 20 bears S. 75° 23' E., 1,186.05 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
 (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
 (e) Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, T. 13 N., R. 19 E., M.D.B.&M.
Give location of place of use by legal subdivision
 (f) Point of return of water to stream
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Seepage area will be developed by means of cuts and trenches which will convey water to a central point from which water will be conveyed to the place of use by means of pipe.

5. Estimated cost of works \$2,000.00

6. Estimated time required to construct works 5 years

7. Remarks

For use of applicant

Frank H., Ida M., Franklin H., Florence M. and John M. Baker and Helen B. Currie, Applicant.

By s/ J. A. Millar, Agent

Compared HS/BB

This sheet inspected

Protested Oct. 21, 1957 by Milton Edward Bacon, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application 25141 is hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's Office, and therefore, the granting of said application without the additional information requested would not be in the public interest. No finding is made on the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Aug. 19, 1957 under 17316

PROOF OF COMMENCEMENT OF WORK FILED

PROOF OF APPLICATION OF WORK FILED

PROOF OF BENEFICIAL USE FILED

WITNESS MY HAND AND SEAL this 5th day

of July, 1957

R. MICHAEL TURNIPSEED, P.E.

State Engineer.